Recently, there has been some genuine concern, from some of our amazing and respectable leaders/pastors/youth ministers, about Love House of Prayer’s association with people/organizations like Lou Engle from TheCall, Bill Johnson who is the overseer of Bethel Church, and also Mike Bickle from the International House of Prayer (IHOP-KC) because there are some very odd things that have happened and is still happening in their church services. Some of the odd things that have happened included uncontrollable laughter, uncontrollable shaking, gold dust appearing, angel feathers appearing, and people physically appearing drunk. I would like to share my perspective and also my opinion on this matter as well as where I stand and why I stand in that position. Before I address about the physical forms of manifestations in those services that have made some people also uncomfortable, I would like to just share about what I know is true and how the Scriptures have addressed about love in the midst of all of this in my deepest conviction.

**In times past, there have been very odd ways or forms in how God has shared His message using his people.** There is the example of Isaiah who walked around naked and barefoot for three years for “a sign and a wonder” about what God would do against Egypt and Ethiopia (Isa 20). If you think about what Isaiah did, you would seriously question several things if you were the people seeing all of this, “Is it God? Is it seriously necessary for him to do that?” In the eyes of many people, the form or the image of what Isaiah was doing looks so foolish, disorderly, offensive, and just so not right. I would imagine questions would be raised about the authenticity of the message being from God because he has placed himself in a vulnerable situation that would possibly stumble others who have problems of lust.

**Don’t laugh.** This is a serious question. People may justify that it’s not God for that reason. God will never tell us to sin, and Isaiah being naked is not a sin. There may be times where we place certain expectations on how God should share His message, like why doesn’t Isaiah just verbally speak what He would do or sing it? Does he have to be naked and walk around? He’s disturbing and annoying me! It is very easy for us to be on Isaiah’s side right now, because the Scriptures tell us that it was God but place yourself in the shoes of the people who are actually seeing these kinds of things. The one mark that was different about Isaiah from the many was of his radical abandonment and genuine love for God displayed through obedience in his life. He was not afraid of the shame or the mockery that people would throw before him because he was only concerned with pleasing God. Because of this mark of radical obedience, he was also used powerfully to convey other powerful and prophetic messages.

We also have the example of Moses’ encounter with the burning bush. Moses did not seek the sign but the sign appeared to Moses to testify of something great that God wanted to do in his life that will affect the nations. How would you feel if you were among the Israelites who heard that Moses heard a message coming from a bush that was burning relentlessly calling him to deliver the Israelites from Egypt? It sounds cool reading about it when we know that God spoke to Moses because the Bible told us so. However, I would probably be saying things like, “Moses. You’re crazy. Was there a lack of water in the wilderness?”

Another example is God telling Abraham to sacrifice his only son or basically kill his son. If we knew Abraham and what he was going to do, many of us probably would have said that he is hearing demonic voices. It is border-lining murder!
Yet, he is celebrated as a father of the faith, and many people have used that one act as a prophecy of what the Father will do to his only begotten Son. **It was a sign pointing to Jesus Christ.**

There is also the unbelievable story of God telling Ezekiel to use his human waste to bake cake publicly simply to convey one short message, “So shall the children of Israel eat their defiled bread among the Gentiles, where I will drive them” (Ezek 4). **How would you feel if I cook my hamburger patties with the fuel from my poo or cow dung whenever I see you?** And the only thing I wanted to tell you was, “God told me that the US is going all to be moved to another bad nation because of their sins”?

And then there is another example of God calling Saul to basically wipe out and kill a whole race, the Amalekites, in 1 Samuel 15. **Messages like these really have stumbled many from accepting the gospel message of God because it was offensive in form.** However, the act of itself was not a sin because killing without intent is not murder. **The one thing that God would not tell His people to do is to sin. However, from these examples of radical obedience from the fathers of the faith, we have an opportunity to understand the very heart to discern the difference between good and evil.** Evil was not in the act of killing, the walking around naked, the burning bush talking, or the eating from fowl fuel. **Evil is disobedience that resulted from the absence of faith in God.**

God has shown us the importance of testing the spirit by looking at the fruits even though the physical manifestation can be a turn-off. What are fruits? **Fruits are character (fruits of the Holy Spirit), the message, and the actions/works.** The physical forms may appear offensive in several other examples; however, the heart of the message of God and the fruits of the Holy Spirit have never changed. It is important to always use discernment in every message of prophecies and also to test the spirit. God has given us a principle in how we can see what message is of God and also how to test the spirit. He says, “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. **16 You will know them by their fruits.** Do men gather grapes from thornbushes or figs from thistles? **17 Even so, every good tree bears good fruit, but a bad tree bears bad fruit.** **18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.** **19 Every tree that does not bear good fruit is cut down and thrown into the fire. **20 Therefore by their fruits you will know them.” Jesus was also accused of basically being a sinner because he was associated and was a friend to the drunkards, gluttons, and sinners. The way that God defended himself was by saying “**wisdom is justified by her children.**” In another passage, Jesus says, “**36 But I have a greater witness than John’s; for the works which the Father has given Me to finish—the very works that I do—bear witness of Me, that the Father has sent Me.**” All of these phrases have one thing in common and that is the fruits or the works of their individual lives. It is not based upon their association with a group of people, denomination, stream, church, but the fruits of their individual lives stand as a witness of where the individual came from. The fruits of God include the godly character and also the things that come out of their personal ministry. Are they telling people to worship God or the devil? Are they telling people to live in purity? Out of the abundance of the heart, the mouth will speak. If their heart is evil, they will speak evil. If their heart is pure, they will speak pure. If the spirit inside of them is evil, they will bring forth fruits that are evil, which include evil character like lying, hypocrisy, and every evil thing there is in this world. **The character of a person is the heart and the conscience of a person, and the action that follows is the fruit of the person’s lives.** It is hard to know the thoughts and the intent of people but we can judge people by the fruits in their lives. You can also look to see if they’re doing good deeds like taking care of the widows and the orphans. That is pure and undefiled religion. **However, even the fruits are not a guarantee that you’re saved as exemplified by Luke 13:25-27 and Matthew 7:21-23.**
In every move of God, there has always been a counter-move as well. The opposite spirit of the prophetic is the familiar spirit that reveals itself in divination, fortune-telling, and the like. We have an example of this in Acts 16:16 where actually the spirit of divination told the truth as well. The Scriptures tells us that the enemy is here to kill, steal, and destroy. Is it possible that the enemy is trying to steal and mock what the Spirit of God is doing right now? We hear about the gold dust that manifest in Satanic cults, the similarities of the prayer of the saints in Korea to the prayers from shamanism, and we hear about how some of the evil spirits in Kundalini from Hinduism that even shake the heads of its followers uncontrollably and make people feel love. What is the difference between the evil spirits in Hinduism and the Spirit of God? What is the difference between the sorcerers’ mockery and deception compared to that of the sign and the wonder that God used Moses to perform? I believe it is in the heart of the message. One is there for deception and to lead people away from God while the other sign is to lead people toward God. The mark of the Holy Spirit is holiness while the mark of an evil spirit is evil.

You may ask, “Isn’t one of the fruits of the Holy Spirit self-control? Why do the people of God cannot control their physical shakings if they get touch by God? And what about uncontrollable laughter? If it is the Spirit of God, then why can’t those people control themselves from staggering back and forth and appear drunk? The context of the fruit of that Spirit is that of character. **Self-control is a godly character that is a fruit of the Holy Spirit; without it, our actions result in ungodliness or sin.** Is it a sin to shake your head uncontrollably? (No.) Is it a sin to laugh uncontrollably? (No.) Is it a sin to stagger back and forth? It is a sin to kill? Is it a sin to kick or punch? Self-control and encountering the tangible power of God are two different topics. There were several people in the Bible who encountered the tangible presence of God, and they could not stand, move, or lost control of their physical body (Numbers 22:28, Luke 1:20, Revelation 1:17, Acts 2:6). There is also the example of Saul in 1 Samuel 19 where the Spirit of God came upon him, and he stripped naked and prophesied. No matter how strong or poor their character was, they were not able to control how their body responded in that time when God was there. If you touch electricity, you will shake. If you touch the Power of God, you will shake. Character has very little to do with that situation. **The Bible says that in the presence of God there is fullness of joy. A fruit of joy is happiness. When you’re happy, I can only imagine that you tend to laugh.** I have encountered the uncontrollable laughter before, and it was in the context when God speaks to me how much He loves and likes me. Is it biblical that I heard how much God loves me and likes me? No. (By the way, have you tried to control laughter?) However, you might get annoyed that I am laughing because it’s hard for you to focus on God. In that case, if you let annoyance continue, who is in sin? The one laughing or the one dwelling in anger that results from annoyance?

The main issue why we would question whether or not these uncontrollable laughter/shakings and such happen is, “Does and can God touch me physically?” What will happen if you pray, “Holy Spirit, possess all of me”? “God I want all of you”? **What child does not want to be held by their Father and what wife does not want the embrace of her husband? It is not a sin to desire and to ask God to touch people physically; however, it is a sin when we call what God is doing evil.** “Woe to those who call evil good, and good evil.”

Is it possible that there is a message that God is conveying through these weird manifestations? Is it possible that it is to have faith in God and increase our discernment so we can know what is God is what is not? Is it possible that God is trying to tell us to be filled with the Spirit and not with wine (appearing drunk and stagger back and forth)? Is it possible that God is telling us to be filled with the Holy Spirit and fire (Matthew 3:11)? Is it possible that God is telling us to be child-like and be pure in heart? A child who sees someone walking naked in the street will not think, “That person is trying to stumble me and cause me to lust.” However, an adult who has sinned in that area will think that Isaiah is.
Even if it’s an evil spirit in the person, we are called to bring the light and the power of the Kingdom of God wherever we go rather than running away from people. **To not touch the unclean would result in disobedience to the Great Commission.** We cannot make disciples of the demon-possessed, the drunkards, the false prophets, or of any evil person if we cannot be a friend to the person or love our enemies. We cannot love someone who we cannot stand with. The message that gets tossed across when we talk about “beware of the false prophets” is to stay away from the demon-possessed, false prophets/teachers/shepherds/apostles/evangelist. We know that we are called to love the hell out of people and the people within our sphere of influence. We are not afraid of relationships. To be “beware” means to simply take heed, to give attention to it, or to be in regard of it, and it has nothing to do with run away. **The only running away we should be doing is the running away from sin.**

One of the main genuine concerns about things like having signs appear to us, like gold dust/glory cloud/burning bush/angel feathers/rubies/etc, is that we may end up seeking after the signs like the Pharisees and scribes mentioned in Matthew 12:38,39 (38 “Then some of the scribes and Pharisees answered, saying, ‘Teacher, we want to see a sign from You.’ 39 But He answered and said to them, ‘An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah.”). Usually we interpret this as the same as, “We should not seek after signs because Jesus rebuked them.” However, if we read this passage in context, we learn several things about the scribes and the Pharisees. When all of the multitudes saw the sign that Christ was able to heal the demon-possessed (22 “Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and[2] mute man both spoke and saw.”), it led them to wonder or ask in amazement, “Could this be the Son of David?” However, when the Pharisees heard it, they basically said that Jesus Christ is the ruler of the demons. **To many, the sign led them to ask if this is the promised Messiah as prophesied to us from prophets of old?** To some of the religious leaders (Pharisees and scribes), who had the leaven of hypocrisy, they heard it and basically deducted that Jesus Christ was demon-possessed and a ruler of the demons. **These same ones were not willing to believe that Christ is the promised Messiah because they have already determined to have unbelief in their hearts.** Even when the testimonies and the witness are there, they still respond in unbelief. **And so when they said, “Teacher, show us a sign,” it was in the context of mockery of Jesus Christ.** That is why Jesus said, “No sign shall be given to [this evil and adulterous generation] except for the sign of the prophet of Jonah.” What was the sign of the prophet of Jonah and why did Jonah dwell in the belly of the great fish for three days and three nights? These are important questions that give us understanding to why Christ was responding in that manner. Jonah was in there ultimately because of rebellion and because he also had a strong prejudice toward the people of Nineveh, believing that they would not repent. The primary problem with Jonah was the unbelief of the people of Nineveh just how the primary problem with the scribes and Pharisees asking the question was also that of unbelief of Jesus. I think that Jesus was actually saying to them, “Why are you asking me if I’m God if you already have unbelief like that of Jonah?” **However, Jesus prophesied and in His mercy, He actually gave them a sign** that He will be in the heart of the earth for three days and three nights and basically be raised up from the dead again because He is the Son of David. That is why God said, “The men of Nineveh,” basically who repented at the salvation message of Jonah, “will rise up in judgment with this [evil and adulterous] generation and condemn it.” The response that Jesus gave to some of the scribes and the Pharisees was actually telling them that they are an evil and adulterous generation. The men of Nineveh are righteous because they repented and will judge with the righteous Judge from God, who is Jesus Christ. **They are evil because they think evil, and they are adulterous because they have a tendency to pervert the truth due to hypocrisy.** If they were actually looking for a sign, they would have the opportunity to still place their faith in God after His resurrection. I wonder if many of them did because they encountered God’s mercy.

One nature of love is that it thinks no evil (1 Cor 13:5). Matthew 9 says, “2…When Jesus saw their faith, He said to the paralytic, ‘…your sins are forgiven you.’ 3 And at once some of the scribes said within themselves, ‘This Man blasphemes!’ 4 But Jesus… said, “Why do you think evil in your hearts?” The “thinking evil” is in context of responding first in unbelief. They usually think and find the evil in everyone. Their lifestyle of thinking is the meditation of
everything that is not true, noble, just, pure, lovely, of good report, nor praiseworthy (Philippians 4:8) of a person and more. Even if they have seen the fruits of the Spirit in a person’s lives, they will say it’s all false or it's all part of a huge deception. To be beware of the leaven of the Pharisees is to beware of the hypocrisy in our lives. Are we really loving people in the midst of the signs or are we condemning people who have had signs in their lives that lead them to Christ? Do we pray for those who are going astray or do we expose every sin and mock it when they fall to get a good self-righteous laugh? Do we cover and stand up for the woman caught in the act of adultery or do we pick up stones of accusations like the Accuser?

God is the same yesterday, today, and forever but He is also creative. After God created Heaven and earth, He didn’t stop being creative. We have seen God convey His message in very creative ways before that have also been offensive to many. God says, “Blessed is he who is not offended of Me,” because there are times when God places “a stone of stumbling and a rock of offense to both the houses of Israel, as a trap and a snare to the inhabitants of Jerusalem.” We get offended if we don’t know God well enough. We also know this, “And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.”

There are many people that actually seek after a sign to affirm that Jesus Christ is the Lord or the sign is to reaffirm them that it is God. That is why physical healings take place to show us that Christ is the only One that can forgive sins. The signs are there to lead us to faith in God, but no one should worship it. Christ’s deity is in direct correlation to His ability to heal, as testified in Luke 5:24 But that you may know that the Son of Man has power on earth to forgive sins”—He said to the man who was paralyzed, ‘I say to you, arise, take up your bed, and go to your house.” God never said that there will be no signs, but He wanted to confront the unbelief that we have already built in our hearts about His ability and who He is. So when rubies and things like gold dust appear, is it possible that it is God? I believe so, because the Scriptures tell us that gold is in the kingdom of God (Revelation 21:18-21) as well different types of precious jewelries.

I have been in a worship meeting with Joshua Mills, who is well-known to have gold dust appear as he preaches about the Kingdom of God and also during worship, not because I was seeking for a sign but because I wanted to worship with my friends. It was in a gathering at Blessed INT’L in Anaheim where I was just invited to be part of the conference. That church community consists of people who I have had relationships with and who do love the Lord and teachers others to love one another. Some of us may focus on how demonic it is that gold dust is appearing when he speaks while others realized that it was in the context of his genuine worship and adoration of Jesus Christ. The phrase that Joshua Mills use often is “Hallelujah,” and he said that God taught him how to play the piano because he wanted to worship God. Those are great characteristics to have as children of God, so I do not see any problem with him saying that. I believe the reason why the gold dust appears to Joshua Mills is because he knows who he is in God and his inheritance in the Lord. Christians who know who they are in God are able to access their inheritance in the Kingdom of God. Joshua Mills knows and believes that “we are for signs and wonders in Israel from the LORD of hosts, who dwells in Mount Zion” just as Isaiah believes that he is a sign and a wonder (Isaiah 8:18). As Joshua is sharing about our identity in God, these gold dust begins to appear not just to Joshua Mills but also to the believers and non-believers. God does not play favorite but He does respond to our hunger for more of Him. If we pray or preach for the Kingdom of God to come, it will manifest itself in physical healings, emotional healings, salvation of the souls, and we can expect other things like gold dust/rubies because those are the things that are in the Kingdom of God.
Christians who are saved but have *not* had the revelation that they are children of God still have the orphan spirit/characteristic/tendency. **The orphan spirit/characteristic will cause us to misidentify ourselves and also prevent others from proclaiming who they are in God. It masquerades itself in humility but it is not.** True humility comes from knowing who you are, just as Christ is able to identify that He is the Savior and Moses is able to identify himself as being the most humble man (Numbers 12:3). So if Joshua Mills says that he is a sign and a wonder, he is either telling the truth or he is lying. There is nothing wrong in being a “self-proclaimed” prophet/teacher/pastor/evangelist/apostle/worshipper/lover/etc. if it is speaking the truth in love. However, there is a problem when you’re not able to tell who you are in God to others. **Pride results from misidentification, just as Lucifer believed that he was better than God.**

I believe the mindset of people who would question Isaiah’s authenticity as being prophet might be questioned because he placed himself in a vulnerable situation to stumble others who have problems of lust is similar to that who thinks that people will worship the gold dust or the sign. It’s not impossible, and there are probably people who do worship it (the gold dust) or lust after the sign (Isaiah). I think the signs that God uses to increase our faith in Him can be distorted to being something evil if we misidentify a move of God. We can end up calling what God meant to be good as being that of the ruler of the demons. It is important that we do not get offended when God moves or else we miss on what He is trying to say. If God speaks through a person while their head is spinning ridiculously fast back and forth, listen and don’t throw it off so quickly. As long as the thing is the person is doing is not a sin, we should give them an opportunity to share and judge the fruits of their individual lives through personal relationship. **Our parts when they prophesy is to discern it.**

Am I saying someone who shakes, laugh, stagger back and forth better and holier than the one who is not? Of course not. Our salvation comes from faith in the only one true God, who is Jesus Christ. However, I am encouraging that we should learn from the Word of God that we are His children because we simply get to be instruments to see the Kingdom of God displayed on earth as it is in heaven. Our identity does not come from what we do either, but simply because we have the DNA of our Father, the Holy Spirit, inside of us. This is like a father delighting in his child because he/she is so adorable! It is not because the child built the father a vineyard.

I have been keeping track of the fruits of the ministry of Bill Johnson, Lou Engle, and Mike Bickle, and I believe the fruits have come from their ministry that we can see are of God and of the Holy Spirit. From Bill Johnson’s ministry and his influence, God has raised people like Brian Johnson and Jenn Johnson who leads songs like, “I Need You More” ([http://www.youtube.com/watch?v=eyabHxTmsl8&feature=BF&list=PLB8ADE29A7CD31FF7&index=7](http://www.youtube.com/watch?v=eyabHxTmsl8&feature=BF&list=PLB8ADE29A7CD31FF7&index=7)). His ministry has also brought forth such a strong call for the youths to be pure, holy, and blameless, where Kris Vallotton has also written books like, “Moral Revolution,” which is an exceptional book about godliness in our culture. Lou Engle has also founded TheCall which is about calling “young people to pray and fast for justice and spiritual awakening.” He even calls for the people to be like the Nazirites, who will consecrate themselves in all holiness and purity to be used as a voice and a tool by God to transform ungodly culture into that of the Kingdom of God. Mike Bickle has also a very strong call for holiness and also to love the Lord with all of our hearts, soul, mind, and strength and call for all of his staffs to be part of the purity covenant ([http://media.fire-evangel.com/linked/aug-15-08__making_a_purity_covenant__seven_practical_commitments__--_mike_bickle.pdf](http://media.fire-evangel.com/linked/aug-15-08__making_a_purity_covenant__seven_practical_commitments__--_mike_bickle.pdf)). Mike Bickle’s teachings, I believe has also greatly influenced many of others like Misty Edwards who write songs like, “Come As Close as You Want” ([http://www.youtube.com/watch?v=T_kZm0CJ21k](http://www.youtube.com/watch?v=T_kZm0CJ21k)). If we want to look for fruits from their ministry, I think you will find many other examples that are proof of their genuine love for God and the unaltered message of the power of the cross.
It is true that some of these things like uncontrollable shaking and laughing happen at LoveHOP. We have also had feathers appearing but they were from pillows. There are some accounts of people testifying that they have received gold dust but we have not confirmed them either. So it is very interesting when people ask, “Do you believe in gold dust and angel feathers?” However, all of the physical shakings have been a result of an encounter with God. God will tell the people, “I love you,” and they shake because they encounter the Power of God. Some others who were demon-possessed shook uncontrollably because they encounter the truth of God and the power of God. They hear things like, “I love you,” and the demons come out and they become radical lovers of God. I also would like you to know that when we sought after God wholeheartedly, these things started to happen when we were still praying as a prayer team at California State University of Long Beach, not because we tried to copy others or got an “impartation.” Whether or not they shake is not an issue for us, but we share about the power of the cross to forgive sins and also heal us physically, emotionally, and also to save our souls. That is the good news of the power of Jesus Christ. If you feel uncomfortable about what is going on, we permit you to ask what happened to the person after they stop manifesting. You can try to judge based upon our fruits, but the best thing is have relationship with us personally to know whether or not we are genuine in our faith in God.

Why does LoveHOP keep track of these leaders from IHOP, Bethel, and TheCall when they’re so controversial? Well, because they are being accused of being false prophets. When ministries are being accused as being a false move of God, it is either God or not because God says that those who follow Him get persecuted. They are either hot or cold, and they are definitely not lukewarm. From what we have kept track of so far, they are good ministries who genuinely love God. Besides that, we have great friends that know them personally. From what we have kept track of so far, they are good ministries who genuinely love God.

We do not pursue after signs. Signs have followed us (Mark 16 “And these signs will follow those who believe [in Christ]”), and we have been reaffirmed that God is leading us to the right destination through the signs. When the scribes and Pharisees said to Jesus Christ, “Show us a sign,” it was in the context of them mocking God in their unbelief. In the same chapter, they said, “This fellow does not cast out demons except by Beelzebub, the ruler of the demons.” The signs were those who were willing and searching for the true God. God performed miracles to show that He has the power to forgive sins. The healing was directly linked to Him being God. Many people have received God into their lives as Lord and Savior because God healed them, God spoke to them in an audible voice or in a small voice, and among many other things. If the sign leads us to faith that Jesus Christ is the only Lord and Savior, then I pray that God will show people His signs that He is the only way to the Father. These signs result because we believe in God, not because we preach or use another power. The main concern that God had with the ones who could not enter heaven was not because they cast out demons and prophesied in God’s name, it was because their lives were marked with ungodliness (“I never knew you, you workers of iniquity.”). They had a form of godliness, or they looked like they got all of the fruits (the miracles, the church attendance, and many others), but they deny its power. They did not allow the power of God to transform within their own hearts for godliness, and they were deceived because they thought that the form/actions were going to save them.

I also want to take a moment to apologize to the ones who have been abused by bad character from “anointed men/women of God” and others did not recognize that the act was not God. I have been pushed down on a stage of over a hundred, and I fell down saying to myself, “I think he didn’t know what to do with me.” However, I got up, went back to the audience, and I still worshipped God. People do make mistakes intentionally/unintentionally, but it is our part to also forgive the same one up to 490 times (Matthew 18:22). Keep fixing our eyes on Jesus, because He is the perfecter of our faith.
In the end, I know that all of us will stand before the Lord individually, and we will give account of our lives. I cannot give account for you, and you will not be able to give account for me. You will not be saved just because you know me or you attended my church. However, it is important that we do not stumble others’ faith in the process because we will be accountable for that before God. “So then each of us shall give account of himself to God. Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in our brother’s way. I know and am convinced by the Lord Jesus that there is nothing unclean of itself; but to him who considers anything to be unclean, to him it is unclean.” Someone said this once recently, “Why don’t you say that you don’t believe in the gold dust and angel feathers?” Should we tell Moses he should forget and say he did not believe that the burning bush was from God?

The focus was not the burning bush, but it was the message and the crazy sign that appeared to help us remember it. It’s going to be drawn down to this key question: “Do you know God personally?” Do you have a relationship with God personally? Are you doing the will of God? Are you sowing in righteousness that leads to salvation or are you sowing in sin secretly? Our cry has been, “God we want all of You,” not just the non-controversial side of Him. We are not ashamed to look like fools for the gospel of Christ, for it is the power of God to salvation for everyone who believes. We are called to be radical lovers, living in total abandonment unto One thing: Jesus Christ. Will you be offended when He speaks? If you have been and God is convicting your heart right now, repent and He will forgive you. Jesus loves all of us so much!