THE BOOK OF REVELATION OUTLINE

(Written by Tammy Dao)

I. INTRODUCTION & SUMMARY (CH1):
   a) Promise of a blessing:
      i) 1 The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified it by His angel to His servant John, 2 who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. 3Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.
         (1) “His servants” are not just for John but it is also relevant for God’s people.

b) There were real churches that existed in the past where the vision was meant for them.
   i) 11 saying, “I am the Alpha and the Omega, the First and the Last,” 4and, “What you see, write in a book and send it to the seven churches which are in Asia: 5to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

   c) From verses 11-18, it summarizes and correlates to the Revelation of Jesus from Chapter 2 to Chapter 3.
      i) 12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, 13and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. 14His head and hair were white like wool, as white as snow, and His eyes like a flame of fire; 15His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters; 16He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength. 17And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, 18I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.

      ii) These passages are re-iterated of who Jesus is to the seven churches.
          (1) Revelation 2: 1 introduces God to the Church of Ephesus in the same revelation as Chapter 1:12, 13 who is the One who walks in the midst of the seven golden lampstands and who holds the seven stars.
          (2) Revelation 2:8 introduces God to the Church of Smyrna in the same revelation as Chapter 1:17, “I am the First and the Last.”
          (3) Revelation 2:12… to Pergamos in the same revelation as Ch 1:16 about the two-edged sword
          (4) Revelation 2:18… to Thyatira … Ch 1:14,15 about the eyes being like a flame of fire, feet like fine brass
          (5) Revelation 3:1… to Sardis… Ch1:12,16,20 about the seven spirits of God and the seven stars.
          (6) Revelation 3:7… to Philadelphia… Ch1:18 about the keys of David. The Keys of David correlates to God having the keys of Hades and of Death (Ch 1:18).
          (7) Revelation 3:14… to Laodiceans… Ch1:11 about the beginning of the creation of God and its correlation to what it means as being the Alpha, the Omega, and the First and Last/End. The correlation is in being the Amen because He is the Omega/Last/End. The correlation of the Faithful and True Witness is Him being the Alpha and the Omega. The correlation of the Beginning is Him in being the Alpha.
The last two verses of the Chapter summarize the vision of the Book of Revelation which is for the saints.

i)  19 Write the things which you have seen, and the things which are, and the things which will take place after this. 20 The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches.

1. The things which John “have seen” is the past history before the vision. The “after this” is referring to the vision of the Book of Revelation.
2. The things “that are” is the things that are taking in the present as it correlates to what is going on in the hearts of the churches from Ch2-3.
3. The things “which will take place after this” are the future after the vision from Ch 2-3 or after the present time of John sending the letters to the seven churches.
4. Even though these churches in Asia were the state of the hearts of the people that happened in the past, the Book of Revelation all the way till the end of the book represents the Church & Christ throughout the past, present, and future.

II. THE THINGS WHICH ARE (THE PRESENT) ACCORDING TO THE TIME OF JOHN’S REVELATION (CH 2-3):

a) There are several reasons why we know that Chapters 2-3 are the things which are according to the present time of the revelation that God gave to John (to us, it is the past):

i) We know that Ch2-3 are from the vision of the present because Ch 1:11 says, “What you see, write in a book and send it to the seven churches which are in Asia…”

ii) “We know that Ch 2-3 are from the present because Ch4:1 says, “Come up here, and I will show you things which must take place after this.”

b) The way that God communicates to the seven churches can be summed up by six major ways in how He spoke to them:

i) Revelation of Jesus

ii) Encouragement according to the fruits of their lives

iii) Rebuke/correction

iv) Solution to the problem or command to continue in faithfulness

v) If not...alternative ending. The alternative ending occurs in relation to the revelation of Jesus. In another word, to learn how to continue to be faithful to God, we must hold onto the revelation of God or His Word. That is the same reason why He will say, “Well done, good and faithful servant.”

vi) A command to hear the Spirit.

vii) Promise. Promise given to those who obeys God’s words or continues to remain faithful to His Word.

(1) To the church of Ephesus:

(a) REVELATION OF JESUS in verse 1:

i) 1 “These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands.”

(b) ENcouragement in verse 2&3:

i) 2 “I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them
liars; and you have persevered and have patience, and have labored for My name's sake and have not become weary."

(ii) "But this you have, that you hate the deeds of the Nicolaitans, which I also hate."

1. The deeds of the Nicolaitans can be defined in Revelation 2:14 about stumbling the children of Israel in their faith and to commit sexual immorality.

a. "But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality. Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate."

(c) REBUKE/CORRECTION:
   (i) "Nevertheless I have this against you, that you have left your first love."

(d) SOLUTION:
   (i) "Remember therefore from where you have fallen; repent and do the first works..."

(e) If not...alternative ending:
   (i) "or else I will come to you quickly and remove your lampstand from its place—unless you repent."

(f) A command to hear:
   (i) "He who has an ear, let him hear what the Spirit says to the churches.

(g) PROMISE:
   (i) MISCELLANEOUS: "But this you have, that you hate the deeds of the Nicolaitans, which I also hate."

   (ii) GOOD PROMISE: "To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God."

(2) To the church in Smyrna:

(a) REVELATION OF JESUS:
   (i) "These things says the First and the Last, who was dead, and came to life"

(b) ENCOURAGEMENT:
   (i) "I know your works, tribulation, and poverty (but you are rich); and I know the blasphemy of those who say they are Jews and are not, but are a synagogue of Satan.

(c) REBUKE/CORRECTION: N/A

(d) SOLUTION:
   (i) "Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life."

(e) If not...alternative ending:
   (i) N/A

(f) A command to hear the Spirit.
   (i) "He who has an ear, let him hear what the Spirit says to the churches."

(g) Promise (GOOD PROMISE).
   (i) "He who overcomes shall not be hurt by the second death."

(3) To the church in Pergamos:

(a) Revelation of Jesus
   (i) 12"These things says He who has the sharp two-edged sword"

(b) Encouragement according to the fruits of their lives
"I know your works, and where you dwell, where Satan’s throne is. And you hold fast to My name, and did not deny My faith even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells."

Rebuke/correction

"But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality. Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate."

NOTE: 1 Cor. 8:

a. “However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled. But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse. But beware lest somehow this liberty of yours become a stumbling block to those who are weak. For if anyone sees you who have knowledge eating in an idol’s temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols? And because of your knowledge shall the weak brother perish, for whom Christ died? But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ. Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.”

b. It is not the food that makes it unholy but it is that we use our liberty and freedom to stumble others’ faith that makes it unholy because we are no longer responding in love. For example, there is nothing wrong in eating or drinking anything, but if my young brother/sister is fighting against alcoholism, the response of not being thoughtful and mindful becomes a sin. That is why Paul states that love edifies in verse one.

d. Solution to the problem/rebuke

(i) “Repent”

e. If not... alternative ending:

(i) 16“or else I will come to you quickly and will fight against them with the sword of My mouth.”

f. A command to hear the Spirit.

(i) “He who has an ear, let him hear what the Spirit says to the churches.”

g. Promise:

(i) 17“To him who overcomes I will give some of the hidden manna to eat. And I will give him a white stone, and on the stone a new name written which no one knows except him who receives it.”

(4) To the church in Thyatira (different organization: Revelation, encouragement, rebuke, solution, if not...alternative ending, solution, promise, and command to hear)

(a) Revelation of Jesus

(i) “These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass”

(b) Encouragement according to the fruits of their lives

(i) “I know your works, love, service, faith, and your patience; and as for your works, the last are more than the first.”

(c) Rebuke/correction

(i) Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and
eat things sacrificed to idols. “And I gave her time to repent of her sexual immorality, and she did not repent.”

(d) **Solution to the problem/rebuke.**
   (i) “Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds.”
   (ii) “But hold fast what you have till I come.”

(e) **If not...alternative ending.**
   (i) “I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.”

(f) **A command to hear the Spirit.**
   (i) “He who has an ear, let him hear what the Spirit says to the churches.”

(g) **Promise.** Promise given to those who obeys God’s words or continues to remain faithful to His Word.
   (i) “And he who overcomes, and keeps My works until the end, to him I will give power over the nations... 27 as I also have received from My Father; and I will give him the morning star.”

(5) To the church in Sardis (different organization: revelation of Jesus, rebuke, solution, if not...alternative ending, encouragement, promise, command to hear):
   (i) I think this kind of communication-organization is necessary toward someone or a community who is dead. They sometimes need to hear the true reality-check of their hearts first before you encourage them. It is like giving an electrical shock to the heart to give them a heart re-set to awaken them when you punch them with the truth. It is also interesting that God smothers them with many good encouragements at the end. If leaders continually shocks people without giving them hope and encouragement, they will be left pessimistic and self-condemning.

(b) **Revelation of Jesus**
   (i) 1“These things says He who has the seven Spirits of God and the seven stars...”

(c) **Encouragement according to the fruits of their lives**
   (i) 4 “You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.”

(d) **Rebuke/correction**
   (i) 1“I know your works, that you have a name that you are alive, but you are dead.”

(e) **Solution to the problem/rebuke.**
   (i) 2 “Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God. Remember therefore how you have received and heard; hold fast and repent.”

(f) **If not...alternative ending.**
   (i) 3“Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.”

(g) **A command to hear the Spirit.**
   (i) “He who has an ear, let him hear what the Spirit says to the churches.”

(h) **Promise.**
   (i) “He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.”

(6) To the church in Philadelphia (different organization: revelation of Jesus, encouragement, solution, promise, command to hear):
(a) **Revelation of Jesus**
   (i) “These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”

(b) **Encouragement according to the fruits of their lives**
   (i) “I know your works. See, I have set before you an open door, and no one can shut it;[a] for you have a little strength, have kept My word, and have not denied My name.”

(c) **Rebuke/correction**
   (i) N/A

(d) **Solution to the problem or command to continue in faithfulness.**
   (i) “Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.”

(e) **If not…alternative ending.**
   (i) N/A

(f) **A command to hear the Spirit.**
   (i) “He who has an ear, let him hear what the Spirit says to the churches.”

(g) **Promise.**
   (i) “Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you. 16 Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”
   (ii) “He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.”

(7) To the church of the Laodiceans:

(a) **Revelation of Jesus**
   (i) 14“These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God”

(b) **Encouragement according to the fruits of their lives**
   (i) N/A

(c) **Rebuke/correction**
   (i) “I know your works, that you are neither cold nor hot. I could wish you were cold or hot. 16 So then, because you are lukewarm, and neither cold nor hot,[a] I will vomit you out of My mouth. 17 Because you say, ‘I am rich, have become wealthy, and have need of nothing’—and do not know that you are wretched, miserable, poor, blind, and naked”

(d) **Solution to the problem or command to continue in faithfulness.**
   (i) “I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.”

(e) **If not…alternative ending.**
   (i) “As many as I love, I rebuke and chasten. Therefore be zealous and repent. 21 Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.”

(f) **A command to hear the Spirit.**
   (i) 22“He who has an ear, let him hear what the Spirit says to the churches.”
Promise. Promise given to those who obeys God’s words or continues to remain faithful to His Word.

To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.”

Revelation 12:11 tells us how all of these churches will overcome, “And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.” They are able to overcome because of what Christ did on the cross for them, they continued to remain faithful onto the revelation that Christ had given to them (read Revelation 1:11-18), and they embraced the suffering of the cross. This is how all of the churches, including us, will overcome the works of the enemy.

III. THE THINGS WHICH MUST TAKE PLACE AFTER (FUTURE) ACCORDING TO THE TIME OF JOHN’S REVELATION (CH4-CH11):

a) CH4: 24 elders worshipping God with the creatures around the throne.

b) CH5: The Lamb (Jesus’ resurrection) receiving the scroll.

c) Opening of the scroll

i) Seven seals

   (1) White horse
   (a) Purpose: conquer

   (2) Red horse
   (a) Purpose: take peace away

   (3) Black horse
   (a) Purpose: inflation for food

   (4) Pale horse (name of rider: Death; Hades followed him)
   (a) Purpose: kill ¼ of the earth by sword, hunger, death, and killed by beasts/animals.

   (5) White robe given to the martyrs

   (6) Two main things happened: 1) (Ch6:12-17) Great earthquake, sun became black, moon became like blood, and stars fell from the heaven; 2) (Ch7:3-10) the 144,000 became sealed from physical harm (Ch9:4).

   (7) Seven trumpets released by the prayers of the saints (Ch8:1-4):

   (a) 1st trumpet (8:7): 1/3 tree burned, no more green grass; hail and fire mingled with blood

   (b) 2nd trumpet (8:8,9): volcano eruption causing 1/3rd of the sea creatures died (blood) and the ships to be destroyed

   (c) 3rd trumpet (8:10,11): Wormwood star fell causing 1/3rd rivers and springs water to become bitter. This caused many people to die.

   (d) 4th trumpet (8:12): 1/3rd of the sun got struck and 1/3rd stars stop shining. This caused a 1/3rd of the overall shining of light to dim in the day and night.

WOE, WOE, WOE for the remaining three trumpets (Ch8:13b):

(e) 5th trumpet- WOE #1: the Angel of the Bottomless pit (AKA Abaddon/Apollyon) received a key to release locusts upon the earth to torment everyone for five months except the ones who were sealed (144,000), (REFERENCE of the star as being the angel: 9:1- changing of the word star to “him,” 9:11)

(f) 6th trumpet- WOE #2: the four horns of the golden altar before God to be released that caused the releasing of the four angels at great river Euphrates. It caused:

   (i) 1/3rd mankind killed by fire, smoke, and brimstone by the 200 million horsemen. The rest of mankind did not repent (the other 2/3; 9:20,21). This is speaking outside of the 144,000 that
were sealed. The main sins that gripped the generation at the end of the age are worshipping of demons/gold/silver/brass/stone/wood and did not repent of murder/sorceries/sexual immorality.

(ii) An angel cried out with a loud voice like a lion’s roar and caused seven thunders to release their voices (10:4) but we don’t know what they said.

(iii) John ate the book that was opened by the angel that became bitter but it was sweet in the mouth.

(iv) There were two witnesses that were released to prophesy one thousand two-hundred and sixty days that are the two olive trees and the two lampstands standing before the God of the earth (11:3-4).

1. Power was given to them to:
   a. Shut heaven for no rain
   b. Turn water to blood
   c. Strike the earth with plaques as OFTEN as they desire (11:6)

2. The beast (9:1; 9:11; 11:7) afterward warred against the two witnesses and killed them.
   a. They died in the same place as where it is spiritually called Sodom and Egypt where Lord was also crucified.
   b. After they died, there was an earthquake that killed a 1/10th of the people within the spiritual city (Sodom and Egypt; 11:13)

7th trumpet- WOE #3:
(i) “The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!” (11:15)

IV. THE STORY OF SATAN VS. GOD ACCORDING TO THE PAST/PRESENT/FUTURE(CH 12-13)

a) TWO STORIES:
   i) JESUS CHRIST= male Child who was to rule all nations with a rod of iron.
   ii) SATAN=red dragon that drew a third of the stars (stars=angels; 9:1) and threw them to the earth (12:4)

b) SATAN WAS THROWN DOWN TO THE EARTH (12:9):
   i) The Church prevailed against the Accuser of the Brethren by the blood of the Lamb, by the word of their testimony, and they did not love their lives to the death (12:11).
   ii) Satan went to make war with the Church (those who keep the commandments of God and have the testimony of Jesus Christ; 12:17)

(1) A beast came out from the sea, and the dragon (Satan) gave him his power, his throne, and great authority (13:1-2).
   (a) The power/throne/great authority looked like healing to one of his heads (seven heads total; 13:1, 3) and also ability to speak blasphemy against God/His name/His tabernacle and to war with God’s saints and overcome them (13:7). The beast also has ten horns (13:1).
   (i) Chapter 17 explains Chapter 13:
      1. The seven heads are seven mountains (17:9). There are also seven kings (17:10). Five have fallen according to John’s time when he received the vision.
      2. The ten horns which you saw are ten kings who have received no kingdom as yet according to John’s time when he received the vision (17:12).
      3. “These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful.” (17:14)
   (b) Everyone worshipped him except ones who have their names written in the Book of Life (13:8).
(i) **IMPORTANT VERSE**: Rev 13:10 “He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.”

1. This verse implies that we are not to war against the beast with a sword lest we fall under the same judgment and be killed by the sword as well (John 18:10,11).

(2) Another beast came from the earth (13:11) with all authority like the first beast and caused them to worship the first beast (13:12). His authority looked like:

(a) **Performing great signs** that include:

   (i) fire coming down from heaven (13:13)
   (ii) giving breath/life to the image of the beast so he can speak
   (iii) those who did not worshipped:
       1. were killed (13:15)
       2. would not be able to buy or sell (13:17)
          a. unless they received a mark on their right hand or on their foreheads
          b. the number of the beast is the same number as of a man: 666.

   c) **THE RETURN OF THE 144,000 saints with the Lord** (Rev 14:1-5)

V. **AFTER THE SEVENTH TRUMPET, SIX ANGELS RELEASED IN WORKING WITH THE BAD FRUITS:**

   - The harvest of the bad fruits is apparent in Ch 14:18-20.
   a) Angel 1: proclaimed the gospel to everyone who dwell on the earth (14:6)
   b) Angel 2: Declaration that Babylon is finally fallen (14:8)
   c) Angel 3: “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also...” be judged with fire and brimstone (Rev 14:10).
      i) Jesus Christ carries a sharp sickle (Rev 14:14)
   d) Angel 4: Declare the reaping of the bad harvest (Rev 14:15,19,20)
   e) Angel 5: Another angel comes out to help the Son of Man to do the reaping of the harvest of the bad fruits (Rev 14:17)
   f) Angel 6: Declare the thrusting using the sharp sickle from the Son of Man and angel #5 for the bad fruits (grapes) of the earth (14:18)
      i) Angel 6 has power over fire.
      ii) The harvest of the vine of the earth was thrown into the great winepress of the wrath of God (14:19,20).

* The wrath of God correlates to the plaques or the seven bowls of wrath.

VI. **AFTER THE SIX ANGELS WORKING WITH BAD FRUITS, SEVEN ANGELS FOR SEVEN PLAQUES (PLAQUES = BOWLS OF WRATHS) FOR THE COMPLETION OF THE WRATH OF GOD (15:6,7,8):**

a) Angel 1 - Bowl 1: sore upon men (16:2)
b) Angel 2 - Bowl 2: sea became blood (16:3)
c) Angel 3 (angel of water; 16:5) - Bowl 3: rivers and springs became blood (16:4)
   i) Angel declared justice for the killing of saints and prophets (16:5,6)
d) Angel 4 – Bowl 4: sun scorched men (16:8)
   i) Men blasphemed and still did not repent (16:9).
e) Angel 5 – Bowl 5: poured wrath on the beast and his kingdom became full of darkness that caused the gnawing of the tongues (16:10)
   i) Men blasphemed God and did not repent (16:11)
f) Angel 6 – Bowl 6: water dried up in the river Euphrates to prepare the kings from the east to be prepared (16:12)
   i) Unclean spirits came out of the dragon and the beast and their false prophet (16:13,14) to work signs and gather them of Armageddon
g) Angel 7 – Bowl 7: BATTLE IN THE PLACE OF ARMAGEDDON (16:16):
   i) Poured out the bowl of wrath and caused: thundering, lightnings, greatest earthquake in all of history.
      (1) The greatest earthquake in all of history caused the great city (spiritually called Sodom and Egypt; 16:19;
          11:8) to split into three parts and the nations fell (16:19) and every island/mountains fled away.
      (2) Great hail came from heaven upon men. They continued to blaspheme God. (16:21)

VII. THE JUDGMENT OF BABYLON THE GREAT (CH 18)
   a) There were no more good things in her:
      i) No sound of harpists, musicians, flutists, trumpeters (18:22)
      ii) No light nor the voice of the bridegroom and the bride (18:23)
   b) There were only found evil things in her:
      i) Blood of prophets, saints, all those who were slain on the earth (18:24).

VIII. GREAT MULTITUDE AND ALL OF HEAVEN REJOICES IN THE LORD & THE REVELATION OF JESUS CHRIST (CH 19):
   a) Chapter ends with the revelation of Jesus Christ as described in the beginning in Chapter 1:11-18 in how Christ
      had many crowns on Him. “His eyes were like a flame of fire, and on His head were many crowns. He had a
      name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is
      called The Word of God” (Rev 19:12,13).

IX. THE STORY OF SATAN AND WHAT HAPPENED TO HIM IN ANOTHER PERSPECTIVE (CH 20):
   a) How do we know that this is another perspective of what happens to Satan? There are many passages that
      correlate to previous passages in Revelation.
      i) Satan was bounded in the bottomless pit for a thousand years (20:1) correlates to several passages:
         (1) Revelation 9:1,2 where he was given the key to the bottomless pit to torment the ones upon the earth
             who do not worship God.
         (2) This passage also correlates to Revelation 11:7, “When they finish their testimony, the beast that
             ascends out of the bottomless pit will make war against them, overcome them, and kill them.”
             (a) It also correlates to Revelation 17:8 “The beast that you saw was, and is not, and will ascend out of
                 the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names
                 are not written in the Book of Life from the foundation of the world, when they see the beast that
                 was, and is not, and yet is.”
         ii) Rev 20:4 correlates to Rev 14:9-11 about the saints being killed for not:
             (1) worshipping the beast or his image
             (2) receiving the mark on their foreheads.
         iv) Rev 20:10 correlates with Revelation 14:10 about being tormented by fire and brimstone.

X. A NEW HEAVEN AND A NEW EARTH WITH THE RIVER OF LIFE AND THE TREE OF LIFE (CH 21&22)